**Anexo IV** - **DADOS DOS EXTENSIONISTAS DO PROJETO**

**Local de implementação: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Município: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ NRE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **NOME COMPLETO** | **RG** | **CPF** | **IES** | **N.º MATRÍCULA** | **N.º APÓLICE**  **SEGURO** | **CURSO** | **CELULAR** | **E-MAIL** |
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\* Link para acessar a planilha para *download*: [https://docs.google.com/spreadsheets/d/1uiSplwmlSE68EsDPbqZS50x-TvSDOhGe/edit#gid=1720763665](https://docs.google.com/spreadsheets/d/1uiSplwmlSE68EsDPbqZS50x-TvSDOhGe/edit" \l "gid=1720763665)